

Oxford flood alleviation The lean green autonomous scheme



General notes:

- All dimensions are in millimetres unless otherwise stated. All dimensions are in metres above Ordnance Datum (AOD) through.

Notes:

- This drawing is to be read in conjunction with the final Line Boundary drawing. M05/000177-CHQ-03-05-V5-PL-0028
- This drawing is to be read in conjunction with the intermediate boundaries of new temporary access drawings. M05/000177-CHQ-03-05-V5-PL-0021.

- Legend:**
- Existing Watercourses
 - New / Modified First-Stage Channel
 - New Second-Stage Channel
 - New Maintenance track
 - Wetland Features (Grass, Sedges, Bulrushes)
 - Mitigation areas - Woodland creation
 - Mitigation areas - Habitat creation
 - Mitigation areas - Shrub tree planting
 - Mitigation areas - M24 grassland
 - Mitigation areas - Possible areas of land that may be made publicly accessible

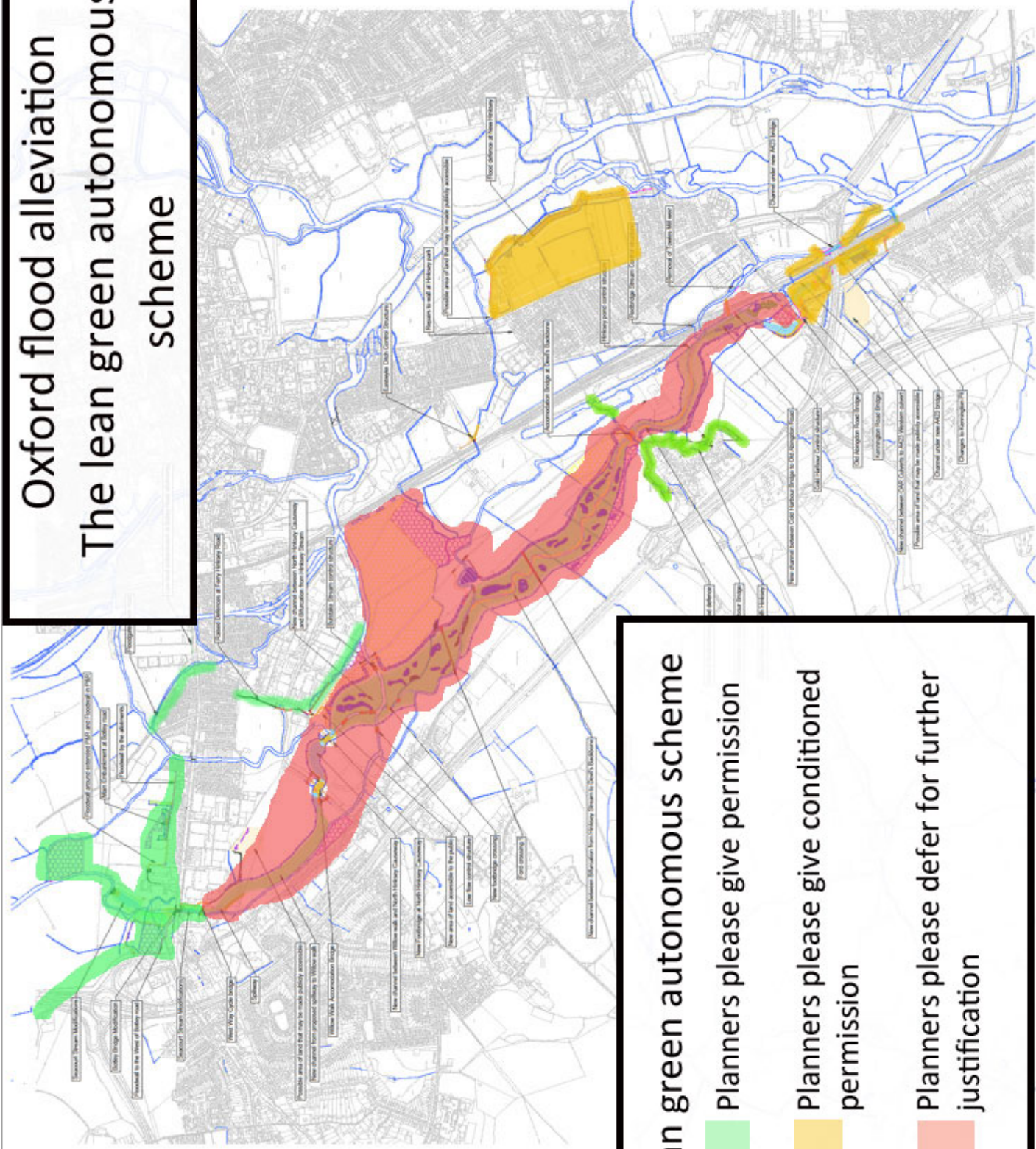
| Rev | By | Date | Description |
|-----|-----|------------|---|
| 001 | CHQ | 03/05/2017 | Issue for M05/000177-CHQ-03-05-V5-PL-0028 |
| 002 | CHQ | 03/05/2017 | Issue for M05/000177-CHQ-03-05-V5-PL-0021 |
| 003 | CHQ | 03/05/2017 | Issue for M05/000177-CHQ-03-05-V5-PL-0028 |
| 004 | CHQ | 03/05/2017 | Issue for M05/000177-CHQ-03-05-V5-PL-0021 |
| 005 | CHQ | 03/05/2017 | Issue for M05/000177-CHQ-03-05-V5-PL-0028 |
| 006 | CHQ | 03/05/2017 | Issue for M05/000177-CHQ-03-05-V5-PL-0021 |
| 007 | CHQ | 03/05/2017 | Issue for M05/000177-CHQ-03-05-V5-PL-0028 |
| 008 | CHQ | 03/05/2017 | Issue for M05/000177-CHQ-03-05-V5-PL-0021 |
| 009 | CHQ | 03/05/2017 | Issue for M05/000177-CHQ-03-05-V5-PL-0028 |
| 010 | CHQ | 03/05/2017 | Issue for M05/000177-CHQ-03-05-V5-PL-0021 |



Project:
WEM LOT 3 - OXFORD FLOOD ALLEVIATION
SCHEME - DETAILED DESIGN
06/232

Figure 1
SCHEME OVERVIEW

| | |
|---------------------------------|----------------|
| Drawn by: P. SEGITT | Date: 30/03/18 |
| Checked by: C. MORGAN | Date: 05/03/18 |
| Approved by: P. MARSH | Date: 07/03/18 |
| Drawing No: | Revision: |
| M05/000177-CHQ-03-05-V5-PL-1025 | 001 |
| Document Subdrawing: 005 | |



PLAN
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